



Moapa Town Advisory Board

Marley P. Robinson Justice Court

1340 E. Highway 168

Moapa, NV 89025

October 10, 2023

7:00pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486 Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Judy Metz, (702) 397-6475
 - Supporting material is/will also be available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155 & Moapa Valley Community Center 320 N. Moapa Valley Blvd. Overton, NV. 89040
 - Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/MoapaValleyTAB>.

Board/Council Members: Lola Egan – Chairperson
 Cally Wade – Vice Chairperson
 Blake Stratton
 Jamie Shakespear
 Michael Abbott

Secretary: Judith Metz, 702-397-6475. Judith.Metz@ClarkCountyNV.gov
 Business Address: Moapa Valley Community Center
 320 N. Moapa Valley Blvd. Overton, NV. 89040

County Liaison(s): William Covington, 702-455-2540, William.Covington@ClarkCountyNV.gov
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central
 Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Invocation, Pledge of Allegiance, and Roll Call

II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the

BOARD OF COUNTY COMMISSIONERS
JAMES B. GIBSON, Chair - TICK SEGERBLOM, Vice Chair
JUSTIN C. JONES - MARILYN KIRKPATRICK – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT
KEVIN SCHILLER County Manager

Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

III. Approval of Minutes for August 29, 2023. (For possible action)

IV. Approval of the Agenda for October 10, 2023, and Hold, Combine, or Delete any Items. (For possible action)

V. Informational Items

NONE

VI. Planning and Zoning

**MOAPA TOWN ADVISORY BOARD
ZONING AGENDA
TUESDAY, 7:00 P.M., OCTOBER 10, 2023**

11/07/23 PC

1. **UC-23-0498-NEVADA POWER COMPANY:**
USE PERMITS for the following: **1)** public utility structures (a 230 kV overhead transmission line) with associated equipment; and **2)** increased height for public utility structures.
DESIGN REVIEW for proposed public utility structures (a 230 kV overhead transmission line and poles) with associated equipment in an M-2 (Industrial) and R-U (Rural Open Land) Zones. Generally located starting at the Reid Gardener Substation on the south side of Wally Kay Way, 4,000 feet west of Hidden Valley Road traveling 2.6 miles northeast to an electrical substation (Tortoise) within Moapa. MK/hm/syp (For possible action)

VII. General Business

1. Review Fiscal Year Budget Requests for 2023. (For Possible Action)
2. Recommend appointment to CDAC for FY 2023-2024. CDAC Member at Large.

VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

XI. Next Meeting Date: October 31, 2023.

BOARD OF COUNTY COMMISSIONERS
JAMES B. GIBSON, Chair – TICK SEGERBLOM, Vice Chair
JUSTIN C. JONES - MARILYN KIRKPATRICK – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT
KEVIN SCHILLER County Manager

X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Moapa Valley Community Center - 320 N. Moapa Valley Blvd. Overton, NV. 89040
<https://notice.nv.gov>



Moapa Town Advisory Board

August 29, 2023

DRAFT MINUTES

Board Members: Lola Egan – Chair - Present
 Cally Wade – Vice Chair - Present
 Jamie Shakespear - **Present**
 Blake Stratton – **Present**
 Michael Abbott - Present

Secretary: Judy Metz, 702-397-6475, Judith.Metz@ClarkCountyNV.gov

Liaison: William Covington, 702-455-2540, William.Covington@ClarkCountyNV.gov

I. Call to Order, Invocation, Pledge of Allegiance, Roll Call
 The meeting was called to order at 7:05 PM

II. Public Comment

 NONE

III Approval of June 27,2023 Minutes.

Moved by: Cally Wade
Action: Approved
Vote:5-0/Unanimous

IV. Approval of Agenda for August 29, 2023

Moved by: Lola Egan
Action: Approved
Vote: 5-0/Unanimous

V. Informational Items

NONE

VI. Planning & Zoning

NONE

VII. General Business

Review previous fiscal year budget requests and take public input regarding requests for the next fiscal year budget. (For discussion only)

After much discussion, it was decided to redo Budget requests. No further need for soccer fields, with the additions in Logandale. #2 & #4 for additional lights are in design currently along with paving in front of the library. There is need for more teenage activities, trees for shade, need splash pad to work, and some kind of shade covering in that area. There is also a need for more access to gym. Also, a need for classroom space. The gym doesn't help due to one class at a time because of the noise.

The following is the updated Parks and Public Works requests.

These will be finalized at the October 10th meeting.

Moapa Town Advisory Board Budget Requests

Discussed at the 8/29/2023 Meeting

Parks

1. Walking path w/exercise Stations and Benches
2. Sand Volleyball behind or side of Library, and horseshoes. (Simplot may donate the sand)
3. Shade – similar to small children’s playground area and Splash Pad.
4. Outdoor basketball – ½ court
5. Add on to gym, or portable classrooms or bungalows classes.
6. Indoor Swimming Pool.

Public Works

1. Add barrier rails to the Warm Springs Loop.
2. Repave and Reengineer SIM. NOTE: This road is the only other option when flooding occurs.
3. Additional lights @Rox & Fire Station for turning into facilities/expansion of Rox for turn lane.
4. Pave Dude Rd. (off Hwy 168 – Glendale area)
5. Maintain Barlow from Lawson to Rox Rd.

VIII. Public Comment

Robert Shakespear with Warm Springs (SNWA) announced they will be open to the public 7am-3pm Tuesday thru Sunday. They will be having a special green up event on 11/4/2023.

IX Next Meeting Date

The next regular meeting will be September 12, 2023

X Adjournment @ 7:50 PM

**ATTACHMENT A
MOAPA TOWN ADVISORY BOARD
ZONING AGENDA
TUESDAY, 7:00 P.M., OCTOBER 10, 2023**

11/07/23 PC

1. **UC-23-0498-NEVADA POWER COMPANY:**
USE PERMITS for the following: **1)** public utility structures (a 230 kV overhead transmission line) with associated equipment; and **2)** increased height for public utility structures.
DESIGN REVIEW for proposed public utility structures (a 230 kV overhead transmission line and poles) with associated equipment in an M-2 (Industrial) and R-U (Rural Open Land) Zones. Generally located starting at the Reid Gardener Substation on the south side of Wally Kay Way, 4,000 feet west of Hidden Valley Road traveling 2.6 miles northeast to an electrical substation (Tortoise) within Moapa. MK/lm/syp (For possible action)

**PUBLIC UTILITY STRUCTURES
(TITLE 30)**

**WALLY KAY WAY/HIDDEN VALLEY RD
(MOAPA)**

PUBLIC HEARING

APP. NUMBER/OWNER/DESCRIPTION OF REQUEST

UC-23-0498-NEVADA POWER COMPANY:

USE PERMITS for the following: 1) public utility structures (a 230 kV overhead transmission line) with associated equipment; and 2) increased height for public utility structures.

DESIGN REVIEW for proposed public utility structures (a 230 kV overhead transmission line and poles) with associated equipment in an M-2 (Industrial) and R-U (Rural Open Land) Zones.

Generally located starting at the Reid Gardener Substation on the south side of Wally Kay Way, 4,000 feet west of Hidden Valley Road traveling 2.6 miles northeast to an electrical substation (Tortoise) within Moapa. MK/lm/syp (For possible action)

RELATED INFORMATION:

APN:

031-33-000-001; 031-33-000-002; 031-33-099-001; 042-04-000-001; 042-05-101-001; 042-05-201-002; 042-05-201-003; 042-05-301-005

USE PERMITS:

1. Public utility structures (230 kV overhead transmission line) with associated equipment.
2. Increase the height for public utility structures to 125 feet high where 75 feet is permitted per Table 30.40-5 (a 66% increase).

LAND USE PLAN:

NORTHEAST COUNTY (MOAPA) - BUSINESS EMPLOYMENT

NORTHEAST COUNTY (MOAPA) - OPEN LANDS

BACKGROUND:

Project Description

General Summary

- Site Address: 501 Wally Kay Way
- Project Type: Public utility structures
- Pole and Tower Height (feet): 59 to 122

Site Plans

The plans depict the construction and operation of approximately 30 new 230 kV towers with associated transmission lines along a 2.6 mile route. The route extends from the Reid Gardener Substation and travels northeast partially along Wally Kay Way, then turns north and crosses Highway 168, and ends at the Overton Power District's Tortoise Substation. The route presented

in this application is to increase reliability of electricity to the town of Overton and parts of Lincoln County. The 2.6 mile route is adjacent to the Trans West Express, and the Crystal-Navajo transmission lines.

Landscaping

Landscaping is not a part of this request.

Elevations

The plans depict poles and towers up to 122 feet in height to allow the powerlines to cross-over the terrain.

Signage

Signage is not a part of this request.

Applicant's Justification

The applicant indicates that the proposed transmission line will provide additional facilities from the Reid Gardener Substation to the Tortoise Substation in order to provide additional service to Overton and Lincoln County if the existing lines were without electric service.

Prior Land Use Requests

Application Number	Request	Action	Date
UC-23-0242	Public utility structures and transmission line	Approved by BCC	July 2023
UC-23-0242	Electrical substation (Reid)	Approved by BCC	July 2023
ADR-22-900823	Public utility structures within aboveground transmission line corridor	Approved by ZA	February 2023
UC-20-0130	230 kV overhead transmission line that passed through a portion of the site (Reid)	Approved by ZA	March 2020
ADR-19-900912	Overhead power lines (Reid)	Approved by ZA	January 2020
UC-0488-17	240 foot high telecommunication towers (Reid)	Approved by PC	August 2017
NZC-1044-08	Reclassified 1,225 acres from R-U and R-A to M-2 zoning for a power generating site and sanitary landfill facility (Reid)	Approved by BCC	January 2009
WS-0149-06	Reduced on-site parking and landscaping with a design review for a public utility warehouse	Approved by PC	March 2006
WS-0792-01	Reduced the setback for a power generating station (Reid)	Approved by PC	August 2001
ZC-1080-00	Reclassified from M-3 to M-2 zoning per Title 30	Approved by BCC	September 2000
UC-0121-99	100 foot high transmission lines on the northwest side of I-15 near SR 93 (68kV to 500kV)	Approved by PC	March 1999

Prior Land Use Requests

Application Number	Request	Action	Date
UC-1305-95	40 foot high communication tower	Approved by PC	September 1995

Along the route of the transmission corridor there have been additional land use applications, which are found in the department records.

Surrounding Land Use

	Planned Land Use Category	Zoning District	Existing Land Use
North, South, East, & West	Business Employment, Open Lands, Tribal Land	M-2, M-1, R-U, R-A	Parcels along the corridor include Undeveloped and facilities associated with power generation and associated equipment

STANDARDS FOR APPROVAL:

The applicant shall demonstrate that the proposed request meets the goals and purposes of Title 30.

Analysis

Comprehensive Planning

Use Permits & Design Review

A use permit is a discretionary land use application that is considered on a case by case basis in consideration of Title 30 and the Master Plan. One of several criteria the applicant must establish is that the use is appropriate at the proposed location and demonstrate the use shall not result in a substantial or undue adverse effect on adjacent properties.

This request complies with Policy 6.4.8 of the Master Plan which supports increasing the capacity of existing utility corridors over establishing new ones. The height, design, and color of the proposed utility towers are similar to other existing utility poles within the surrounding area. The design of the proposed project will have minimal to no impact on the surrounding land uses and properties; therefore, staff recommends approval.

Staff Recommendation

Approval.

If this request is approved, the Board and/or Commission finds that the application is consistent with the standards and purpose enumerated in the Master Plan, Title 30, and/or the Nevada Revised Statutes.

PRELIMINARY STAFF CONDITIONS:

Comprehensive Planning

- Applicant is advised that the County has adopted a rewrite to Title 30 effective January 1, 2024, and future land use applications, including applications for extensions of time, will

be reviewed for conformance with the regulations in place at the time of application; a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; and that this application must commence within 2 years of approval date or it will expire.

Public Works - Development Review

- No comment.

Clark County Water Reclamation District (CCWRD)

- Applicant is advised that there are no public sanitary sewer facilities available within the proposed development and none are planned within the next five years.

TAB/CAC:

APPROVALS:

PROTESTS:

APPLICANT: MARK SULLIVAN

CONTACT: MARK SULLIVAN, NEVADA POWER CO. DBA NV ENERGY, 6226 W. SAHARA AVE, LAS VEGAS, NV 89146



AGENDA LOG AMENDMENT
Department of Comprehensive Planning

Application Number: UC-23-0498

Property Owner or Subdivision Name: NV ENERGY

Public Hearing: Yes No

Staff Report already created: Yes No

Delete this application from the: **TAB/CAC** 9/26/2023 **PC** 10/3/2023 **BCC** _____

Add this application to the: **TAB/CAC** 10/10/2023 **PC** 11/7/2023 **BCC** _____

Change(s) to be made:

- Held no date specific
 - Withdrawn
 - No change to meeting(s) _____
 - Amend Write-up
 - Renotify
 - Make a public hearing (Radius: _____)
 - Rescheduling
 - Other: _____
 - Additional fees – \$AMOUNT OF ADDITIONAL FEES: _____
 - Refund
 - 80%
 - 100% (please include justification for full refund below)
- AMOUNT OF REFUND\$: _____

Reason for Change: Applicant requested meeting date changes

Change initiated by: LMN Date: 8/21/2023

Change authorized by: JOR Date: 8/21/2023

Change processed by: ds Date: 8/21/2023

Follow up assigned to: LMN/Agenda processing Instructions: move meeting dates.

Parcel Number(s): _____ list on file

Town Board(s): Moapa



LAND USE APPLICATION

DEPARTMENT OF COMPREHENSIVE PLANNING

APPLICATION PROCESS AND SUBMITTAL REQUIREMENTS ARE INCLUDED FOR REFERENCE

APPLICATION TYPE <input type="checkbox"/> TEXT AMENDMENT (TA) <input type="checkbox"/> ZONE CHANGE (ZC) <input checked="" type="checkbox"/> USE PERMIT (UC) <input type="checkbox"/> VARIANCE (VC) <input type="checkbox"/> WAIVER OF DEVELOPMENT STANDARDS (WS) <input checked="" type="checkbox"/> DESIGN REVIEW (DR) <input type="checkbox"/> ADMINISTRATIVE DESIGN REVIEW (ADR) <input type="checkbox"/> STREET NAME / NUMBERING CHANGE (SC) <input type="checkbox"/> WAIVER OF CONDITIONS (WC) _____ (ORIGINAL APPLICATION #) <input type="checkbox"/> ANNEXATION REQUEST (ANX) <input type="checkbox"/> EXTENSION OF TIME (ET) _____ (ORIGINAL APPLICATION #) <input type="checkbox"/> APPLICATION REVIEW (AR) _____ (ORIGINAL APPLICATION #)	STAFF APP. NUMBER: <u>UC-23-0498</u> DATE FILED: <u>8/18/23</u> PLANNER ASSIGNED: <u>btw</u> TAB/CAC: <u>Moapa</u> TAB/CAC DATE: <u>9/26/23</u> PC MEETING DATE: <u>10/3/23</u> BCC MEETING DATE: _____ FEE: <u>\$1,350</u>
	PROPERTY OWNER NAME: <u>Nevada Power Company DBA NV Energy</u> ADDRESS: <u>6226 W Sahara Ave, , NV 89146</u> CITY: <u>Las Vegas</u> STATE: <u>NV</u> ZIP: <u>89146</u> TELEPHONE: <u>(775) 420-7722</u> CELL: <u>(775) 420-7722</u> E-MAIL: <u>mark.sullivan@nvenergy.com</u>
	APPLICANT NAME: <u>Mark Sullivan</u> ADDRESS: <u>6226 W Sahara Ave, , NV 89146</u> CITY: <u>Las Vegas</u> STATE: <u>NV</u> ZIP: <u>89146</u> TELEPHONE: <u>(775) 420-7722</u> CELL: <u>(775) 420-7722</u> E-MAIL: <u>mark.sullivan@nvenergy.com</u> REF CONTACT ID #: _____
	CORRESPONDENT NAME: <u>Mark Sullivan</u> ADDRESS: <u>6226 W Sahara Ave, , NV 89146</u> CITY: <u>Las Vegas</u> STATE: <u>NV</u> ZIP: <u>89146</u> TELEPHONE: <u>(775) 420-7722</u> CELL: <u>(775) 420-7722</u> E-MAIL: <u>mark.sullivan@nvenergy.com</u> REF CONTACT ID #: _____

ASSESSOR'S PARCEL NUMBER(S): 042-05-301-005, 042-05-301-006, 042-05-201-002, 042-05-201-003, 042-05-101-001, 042-04-000-001, 031-33-000-002, 031-33-099-001, 031-33-000-001

PROPERTY ADDRESS and/or CROSS STREETS: 501 Wally Kay Way, Moapa NV 89025 042-05-301-005 to USA Parcel 031-33-000-001

PROJECT DESCRIPTION: Construct new 230kV transmission line from Reid Gardner Substation to Tortoise Substation

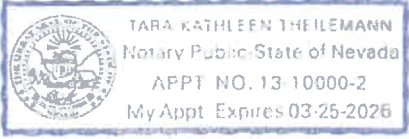
(I, We) the undersigned swear and say that (I am, We are) the owner(s) of record on the Tax Rolls of the property involved in this application, or (am, are) otherwise qualified to initiate this application under Clark County Code; that the information on the attached legal description, all plans, and drawings attached hereto, and all the statements and answers contained herein are in all respects true and correct to the best of my knowledge and belief, and the undersigned understands that this application must be complete and accurate before a hearing can be conducted. (I, We) also authorize the Clark County Comprehensive Planning Department, or its designee, to enter the premises and to install any required signs on said property for the purpose of advising the public of the proposed application.

[Signature] Matt Gingerich
Property Owner (Signature)* Property Owner (Print)

STATE OF Nevada
COUNTY OF Washoe

SUBSCRIBED AND SWORN BEFORE ME ON May 31, 2023 (DATE)

By Matt Gingerich, NV Energy
NOTARY PUBLIC: Tara K. Theilemann



*NOTE: Corporate declaration of authority (or equivalent), power of attorney, or signature documentation is required if the applicant and/or property owner is a corporation, partnership, trust, or provides signature in a representative capacity.



Use Permit Justification Letter

August 2, 2023

Clark County Planning
500 S. Grand Central Parkway,
P.O. Box #551744
Las Vegas, NV 89155-1744

**PLANNER
COPY**
UL-23-0498

NV Energy 230 kilovolts Tortoise #2 Transmission Line 501 Wally Kay Way APN: 042-05-301-005

Please find the attached Special Use Permit application for public utility structures (a 230 kV overhead transmission line) with associated equipment up to 125 feet in height and Design Review for public utility structures along with associated equipment.

The proposed 2.6-mile 230kV transmission line will run from NV Energy's existing Reid Gardner Substation to Overton Power District's Tortoise Substation, both located in Moapa Valley, NV.

The proposal will increase the reliability to the towns of Overton and Lincoln which comprises over 100 MW of electrical load. The existing Tortoise Substation is supplied by a single source 230 kV transmission line. (Tortoise #1) If that transmission line were down, both cities are without electric service. The proposed facilities will eliminate that issues and ensure the continued safe and reliable delivery of electricity to the towns of Overton and Lincoln. The project includes thirty (30) transmission poles with above ground heights ranging from 59' to 125', new terminal/breaker additions at the existing Reid Gardner Substation, associated system protection and telecommunication facilities.

The route begins on NV Energy's Harry Reid substation 501 Wally Kay Way APN: 042-05-301-005 A complete list of APN's impacted are attached. The Transmission line will be in the middle of a 60' wide easement, 2.6 miles in length, approximately 19 acres in total and will largely run within the existing 500kV corridor excepting connection points. (see attached corridor mapping)
All easements have been obtained and Right of Way grants have been applied for or obtained.

The facility will be in operation 24 hours a day, 365 days a year. The proposed use complies with all applicable provisions of the development code. The use is compatible with the adjacent uses in terms of scale, site design, operating characteristics, and hours of operation.

There will be no traffic generation, lighting, noise, odor, dust, or other adverse impacts from the project excepting construction of the project. Public safety, transportation and utility facilities and services are not required for the use being proposed. No impacts are anticipated on levels of service to existing development due to this being an existing use. There will be no permanent staffing on the site for this facility. Scheduled inspections will be performed on a regular basis, maintenance is performed when required to maintain safe and efficient operation. No significant adverse

impacts on the natural environment are anticipated. The proposed use will not require public services.

To satisfy the requirements of 30.16-4 Special Use Permit-Standards for Approval of the Transmission line must be found to be appropriate at the proposed location by showing the following:

A. The proposed use is consistent shall be in harmony with the purpose, goals, objectives, and standards of the Plan and of this Title.

The proposed use will meet Goal 21 of the Land Use Plan by providing adequate public and quasi-public infrastructure to meet the needs of existing and future residents and businesses.

B. The proposed use shall not result in a substantial or undue adverse effect on adjacent properties, character of the neighborhood, traffic conditions, parking, public improvements, public sites or rights-of-way, or other matters affecting the public health, safety, and general welfare; and

The use will not have an undue adverse effect on the surrounding properties or public services. The proposed facility will ensure the safe and reliable delivery of electricity to the customers of Overton Power District #5. The use is compatible with other similar uses in the area, the route proposed is between two substations and adjacent to existing powerlines. There will be no employees as a result of the proposal, the site is not open to the public and not anticipated to negatively impact the health, safety or welfare of anyone.

C. The proposed use will be adequately served by public improvements, facilities, and services and will not impose an undue burden.

The site is adequately served by existing improvements. The facilities proposed will ensure the continued safe and reliable delivery of electricity. The site requires no public services and as such will not cause an undue burden on public services or infrastructure.

NV Energy has obtained a grant offer N-100077 from the Bureau of Land Management for this facility and has an existing UEPA application submitted to the PUCN. NV Energy has also been working closely with Overton Power and the local Indian Tribe on the project.

The approval of this permit will allow for provision of power during critical times in event of loss of power

If you have any questions, please don't hesitate to contact me at (775)420-7722 or by email at mark.sullivan@nvenergy.com.

Sincerely,

Mark Sullivan

Mark Sullivan
Land Use Advisor
NV Energy



AGENDA LOG AMENDMENT

Department of Comprehensive Planning

Application Number: UC-23-0498

Property Owner or Subdivision Name: NV ENERGY

Public Hearing: Yes No

Staff Report already created: Yes No

Delete this application from the: **TAB/CAC** 9/26/2023 **PC** 10/3/2023 **BCC** _____

Add this application to the: **TAB/CAC** 10/10/2023 **PC** 11/7/2023 **BCC** _____

Change(s) to be made:

- Held no date specific
 - Withdrawn
 - No change to meeting(s) _____
 - Amend Write-up
 - Renotify
 - Make a public hearing (Radius: _____)
 - Rescheduling
 - Other: _____
 - Additional fees – \$AMOUNT OF ADDITIONAL FEES: _____
 - Refund
 - 80%
 - 100% (please include justification for full refund below)
- AMOUNT OF REFUND\$: _____

Reason for Change: Applicant requested meeting date changes

Change initiated by: LMN Date: 8/21/2023

Change authorized by: JOR Date: 8/21/2023

Change processed by: ds Date: 8/21/2023

Follow up assigned to: LMN/Agenda processing Instructions: move meeting dates.

Parcel Number(s): list on file

Town Board(s): Moapa

CONTACT US

Phone: (702) 458-5025

Email:

CRM@clarkcountynv.gov

Mailing Address 1600 Paro
Lane Las Vegas NV 89106

Physical 2424 N. Martin
Luther King Blvd. Bldg C
North Las Vegas. NV 89032

Citizen Participation: CRM staff provides staff support to numerous citizen committees. We believe that our involvement helps to ensure that our program activities are responsive to our residents. Almost every staff member is involved in some manner in participating or supporting these various citizen committees, as we believe these committees help build collaboration that cuts across the public, private and non-profit sectors boundaries to collectively find solutions to our various community challenges. For more information view our [Citizen Participation Plan FY2020-2024](#).

Local Law Enforcement Advisory Committee (LLEAC)

The Clark County Board of Commissioners established the Local Law Enforcement Advisory Committee (LLEAC) to provide a forum for citizen participation and public input into the use of Local Law Enforcement Block Grant funds awarded by the Bureau of Justice, including JAG. LLEAC represents a broad spectrum of local law enforcement stakeholders including the Clark County Commission, Las Vegas City Council, District Attorney, Sheriff, a local judge, local law enforcement agency, Clark County School District and the nonprofit community. The LLEAC meets to review project proposals solicited from the public, hears testimony and selects projects for recommendation to the Board of County Commissioners.

Meeting Location: Commission Chambers, First Floor
Clark County Government Center
500 S. Grand Central Parkway
Las Vegas, NV 89155

Meeting Time: June 27, 2023 at 8:30 am

Click [HERE](#) for the Program Manual and Application Instructions.

Meeting Agenda: [Tuesday, June 27, 2023 Agenda](#)

Meeting Minutes: [Minutes June 25th 2022](#)

Community Development Advisory Committee (CDAC)

Since 1982, when Community Resources Management began its implementation of the CDBG program, we have worked extensively with our citizen committee, the Community Development Advisory Committee (CDAC), whose purpose is to review and make recommendations on project to the Board of County Commissioners to receive federal, state, and local funding. This 30+-member committee is composed of town board representatives, at-large community representatives selected by the Board of Commissioners, and members chosen by our participating cities. CDAC meets in the Winter and early Spring every year to provide recommendations to the Board of County Commissioners on the allocation of the Emergency Solutions Grant and HOME/LIHTF Program. Once every five years, CDAC also makes recommendations on Community Development Block Grant projects.

Next Meeting Information

Meeting Location: via WebEx at:

<https://clarkcountynv.webex.com/clarkcountynv/j.php?MTID=mb62ec43e8d0fc2e24f28b5e693223f89>

Password: Pum9Fns2pM7

Access Code: 2491 869 2506

Telephone at 1-408-418-9388

Meeting Date/Time: February 21, 2023 at 6:00 pm

[Click here](#) to see the CDAC Meeting Schedule for 2022/2023.

2023

02/21/23	Agenda	
01/17/23	Agenda	
2022		
12/20/22	Agenda	Minutes
02/01/22	Agenda	Minutes
01/04/22	Agenda	Minutes
2021		
12/07/21	Agenda	Minutes
02/16/21	Agenda	Minutes
02/02/21	Agenda	
01/19/21	Agenda	
	Agenda	
2020		
02/04/20 ESG	Agenda	
02/04/20	Agenda	
01/21/20	Agenda	Minutes
01/07/20	Agenda	
2019		
12/17/19	Agenda	Minutes
12/03/19	Agenda	
03/05/19	Agenda	
02/19/19	Agenda	Minutes
02/05/19	Agenda	Minutes
01/22/19	Agenda	Minutes

Citizen Participation



*Board, Commission or Committee
Application*

General Information

Name of Board, Commission or Committee: _____

Applicant Name: _____

Home Address: _____ City _____ Zip _____

Mailing Address: _____ City _____ Zip _____

Home Phone: _____ Cell Phone: _____

Work Phone: _____ Fax: _____

Email Address: _____

Employer: _____ Occupation: _____

Availability

Please provide the times you are available to serve on this Board/Commission/Council.

Relevant Affiliations

Please list below any other committees you are currently serving on. Please list, if applicable, the jurisdiction and the term of appointment. If you were appointed by an individual and not by a local jurisdiction please include that information.

Skills and Experience

Please provide a brief description of your qualifications; include any special skills, interests, experience or training which you possess that would benefit the work of this Board, Commission or Council:

Please attach a **required** resume/letter of interest.

I certify that the information provided is true and accurate to the best of my knowledge.

Signature

Date

You may deliver this application to the Clark County Social Service Department, 1600 Pinto Lane, Las Vegas NV 89106 or mail to the following address:

Community Resources Management Unit
Attn: CDAC Coordinator 1600 Pinto Lane, Las Vegas – NV 89106
(This document becomes a public record once it has been received by Clark County.)

CDAC FY-2022-2023

At-Large

Donna Darden

Perfect Seminar LLC
6537 Tower Stone St.
Las Vegas, NV 89084
(248) 388-9042 (c)
dmd111955@yahoo.com

Meetings Attended: 3
December 20, 2022
January 17, 2023
February 21, 2023

**Chairperson*

Anita Wood

Former Councilwoman
North Las Vegas City Council
(702) 496-2786
dwood21000@gmail.com

Meetings Attended: 3
December 20, 2022
January 17, 2023
February 21, 2023

Moapa Town Advisory Board Budget Requests

Discussed at the 8/29/2023 Meeting

Parks

1. Walking path w/exercise Stations and Benches
2. Sand Volleyball behind or side of Library, and horseshoes.(Simplot may donate the sand)
3. Shade – similar to small children’s playground area and Splash Pad.
4. Outdoor basketball – ½ court
5. Add on to gym, or portable classrooms or bungalows classes.
6. Indoor Swimming Pool.

Public Works

1. Add barrier rails to the Warm Springs Loop.
2. Repave and Reengineer SIM. NOTE: This road is the only other option when flooding occurs.
3. Additional lights @Rox & Fire Station for turning into facilities/expansion of Rox for turn lane.
4. Pave Dude Rd. (off Hwy 168 – Glendale area)
5. Maintain Barlow from Lawson to Rox Rd.



CERTIFICATE OF POSTING

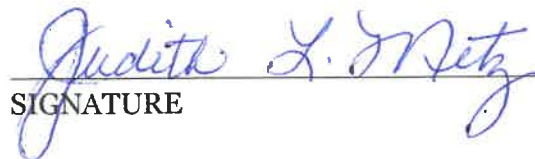
I, the undersigned, do hereby certify that on this date, October 4, 2023 at 9AM, I posted in Marley Robinson Justice Court located at 1340 E Hwy. 168, Moapa, NV 90025 the agenda for the Open Meeting of:

Moapa Town Advisory Board	October 10, 2023 at 7:00PM
----------------------------------	---------------------------------------

Judith Metz
Community Services Specialist

NAME

TITLE


SIGNATURE

Please post the attached agenda in a public area of your building. NRS 241.020 mandates a written notice of all public meetings be posted no later than 9 a.m. three (3) working days before the meeting. NRS 241.020 (4) mandates that a certificate of posting be completed by each individual posting a copy of the public notice. The certificate of posting must include: (1) date and time of posting, (2)

address of the location of posting, and (3) name, title, and signature of person who posts the public notice.

Please return this signed Certificate of Posting to: **Official Clerk/Secretary of the Public Body.**

